

RECEIVED  
CENTRAL FAX CENTER

USP5094/UCL-101

1 DEC 15 2010

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Newcombe, Lindsay K., et al. EXAMINER: Booth, Michael John  
APPLN. NO.: 10/590,581 GROUP: 3774 CONF. NO. 8703  
FILED: 06/15/2007 DOCKET: USP5094/UCL-101  
TITLE: PROSTHETIC LIMB ATTACHMENT

TRANSMITTAL LETTER

Commissioner for Patents  
Mail Stop Amendment  
Group Art Unit 3774  
**Attention: Booth, Michael John**  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Fax Number (571) 273-8300

Dear Sir:

Please find enclosed the following documents pertaining to the above referenced application:

20-page Supplemental Amendment  
Credit Card Payment Form (PTO-2038)

## CLAIMS AS AMENDED

	Claims as Amended	Minus Previously Paid For Claims	Difference x Rate	Fee
Total Claims	29	- 28	1 x \$26.00	\$26.00
Independent Claims	8	- 7	1 x \$110.00	\$110.00
Multiple Dependent Claims	0	- 0	0 x \$195.00	\$ 0.00
TOTAL FEE				\$136.00

Please charge the above fee of **\$136.00** to the Carmen Patti Law Group, LLC **Credit Card Account**. In the event of under or over payment of a fee at anytime during the prosecution of the subject application, the Commissioner is hereby authorized to charge or credit the Carmen Patti Law Group, LLC **Credit Card Account** the amount necessary to correct the error.

CERTIFICATE OF MAILING

Respectfully submitted,



Carmen B. Patti  
Reg. No. 26,784

Carmen Patti Law Group, LLC  
Customer Number 47382  
(312) 346-2800

I hereby certify that this correspondence is being sent via First Class Mail to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on December 15, 2010.



Carmen B. Patti

December 15, 2010